

MEMBERS' ART SHOW

FEBRUARY 25TH & 26TH
IN THE DICKINSON ROOM

Join us for the opening reception on Monday, February 25th | 5:00pm - 7:00pm

with Light Hors d'Oeuvres and a Member Charge Bar

Art Viewing on Tuesday, February 26th | 10:00am - 4:00pm | Casual Attire

Sculpture - Painting - Photography

Jewelry - Embroidery - Needle Work - Mixed Media and More!

For more information, call Laurie at 561-746-1301



JONATHAN'S LANDING ART EXHIBITION ENTRY FORM

EXHIBITION THEME

A Members only art exhibition is planned for Monday & Tuesday, February 25th & 26th to include all Jonathan's Landing Club Members. All Membership categories are eligible so long as they are active. An opening reception is planned for Monday, February 5th at 5:00pm with hors d'oeuvres in the Dickinson room. Dinner will be available in The Landing. Please come and bring your friends to hear the judges' announcements with something from the bar! Art exhibited will include sculpture, jewelry, photography, needlework, embroidery, painting, mixed-media, collage and video art. Each Member is invited to enter their original artwork. Member copies of paintings will be accepted with attribution to the original work. Giclees and prints of Member's original work will also be accepted, with appropriate notification. If an artist works in more than one genre, they are invited to enter in all categories. Maximum entries are 6 per Member, in single or multiple categories.

SUBMISSIONS & AWARDS

Members are invited to submit original work, prints, giclées and photographs on canvas are allowed. Any work submitted last year is not eligible for this year's exhibition. The event will be juried by 3 judges, one for painting, one for photography and one for fiber art and sculpture (multi-media). Each judge will award a prize to recognize outstanding quality in each field. A People's Choice Award will also awarded at the end of the show on Tuesday. The judges may also award a few honorable mentions if warranted. Members who have previously won an award are eligible for honorable mention in a category, and eligible for a 1st in a different category.

The Club General Manager reserves the right to refuse art that is determined unsuitable for this exhibition. Damage to, or loss of, any of the art pieces is solely at the artist's risk. Jonathan's Landing Club cannot be responsible for any malfunction or error by any of the volunteers or staff. Insurance of the art is the sole responsibility of the artist.

Two-dimensional art must be framed or edge-finished and ready for hanging. Video art will be accepted, as appropriate equipment is available. Fiber art will be exhibited carefully at the Club's discretion. Special handling of any piece must be cleared with the club organizers of the show.

Sculptures and jewelry will be displayed on a tabletop. Those artists with bases that will sit firmly on a table are encouraged to bring them **labeled with the owner's name** on the bottom of the base.

ENTRY FEE & ENTRY FORM

Entry forms will be accepted through February 18th, at the front desk of the Village Clubhouse. A \$20 entry fee will be charged to your account. **No late entries can be accommodated.**

DELIVERY & PICKUP

Please drop off your artwork at the Main Clubhouse on Friday, February 22nd from 9:00am - 12:00 noon, and **pick up immediately after the show ends, on Tuesday, February 26th between 4:30pm - 5:30pm.**

Please make sure every piece has a label on the back or the base with your name, Member #, phone number and Piece Title.

FULL NAME OF ARTIST _____

MEMBER # _____ PHONE # _____

PIECE TITLE _____ #1

MEDIUM/CATEGORY _____

DIMENSIONS H: _____ W: _____ D: _____

VALUE _____

FOR SALE

NOT FOR SALE

PIECE TITLE _____ #2

MEDIUM/CATEGORY _____

DIMENSIONS H: _____ W: _____ D: _____

VALUE _____

FOR SALE

NOT FOR SALE

PIECE TITLE _____ #3

MEDIUM/CATEGORY _____

DIMENSIONS H: _____ W: _____ D: _____

VALUE _____

FOR SALE

NOT FOR SALE

PIECE TITLE _____ #4

MEDIUM/CATEGORY _____

DIMENSIONS H: _____ W: _____ D: _____

VALUE _____

FOR SALE

NOT FOR SALE

PIECE TITLE _____ #5

MEDIUM/CATEGORY _____

DIMENSIONS H: _____ W: _____ D: _____

VALUE _____

FOR SALE

NOT FOR SALE

Please make additional labels if needed and attach to this application.